

A SHABBAT LITURGY OF

# THANKSGIVING



## HINEIH MAH TOV

Hineih mah tov u'mah na-im  
shevet achim gam yachad.

הִנֵּה מַה־טוֹב וּמַה־נְּעִים  
שֵׁבֶת אַחִים גַּם־יַחַד.

How good and how pleasant it is that brothers and sisters dwell together.

*(Psalm 133:1)*

### WELCOMING SHABBAT

Everything on this earth is borrowed. There is no “mine” or “yours.” There is only “ours.” Even time is borrowed. We kill over a plot of land that belongs only to our Mother Earth. All you have is what you came with, and what you will leave with: Your Spirit. (Native American Proverb)

We gather in the spirit of Shabbat and Thanksgiving, welcoming each other and the day of rest. In celebration of our American Judaism, we are thankful for the freedom we enjoy in this land.

### FIRST AMENDMENT TO THE CONSTITUTION (Adopted Dec. 15, 1791)

Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof; or abridging the freedom of speech, or of the press; or the right of the people peaceably to assemble, and to petition the Government for a redress of grievances.

### LIGHTING THE SHABBAT CANDLES

BARUCH atah, Adonai  
Eloheinu, Melech haolam,  
asher kid'shanu b'mitzvotav,  
v'tzivanu l'hadlik  
ner shel Shabbat.

בָּרַךְ אַתָּה, יי  
אֱלֹהֵינוּ, מֶלֶךְ הָעוֹלָם,  
אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו,  
וְצִוָּנוּ לְהַדְלִיק  
נֵר שֶׁל שַׁבָּת.

BLESSED ARE YOU, Adonai our God, Sovereign of the universe,  
who hallows us with mitzvot,  
commanding us to kindle the light of Shabbat.

## SHABBAT KIDDUSH

BARUCH atah, Adonai  
Eloheinu, Melech haolam,  
borei p'ri hagafen.

בָּרוּךְ אַתָּה, יי  
אֱלֹהֵינוּ, מֶלֶךְ הָעוֹלָם,  
בוֹרֵא פְרֵי הַגָּפֶן.

Baruch atah, Adonai  
Eloheinu, Melech haolam,  
asher kid'shanu b'mitzvotav v'ratzah vanu,  
v'Shabbat kodsho  
b'ahavah uv'ratzon hinchilanu,  
zikaron l'maaseih v'reishit.

בָּרוּךְ אַתָּה, יי  
אֱלֹהֵינוּ, מֶלֶךְ הָעוֹלָם,  
אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתַי וְרָצָה בְּנוֹ,  
וְשַׁבַּת קִדְּשׁוֹ  
בְּאַהֲבָה וּבְרָצוֹן הִנְחִילָנוּ,  
זְכוֹר לְמַעֲשֵׂה בְרֵאשִׁית.

Ki hu yom t'chilah l'mikra-ei kodesh,  
zecher litziat Mitzrayim.

כִּי הוּא יוֹם תְּחִלָּה לְמִקְרָאֵי קִדְּשׁ,  
זְכוֹר לִיציאת מצרים.

Ki vanu vacharta, v'otanu kidashta,  
mikol haamim.

כִּי בָנוּ בְּחַרְתָּ, וְאוֹתָנוּ קִדְּשָׁתָּ  
מִכָּל הָעַמִּים.

V'Shabbat kodsh'cha  
b'ahavah uv'ratzon hinchaltanu.

וְשַׁבַּת קִדְּשְׁךָ  
בְּאַהֲבָה וּבְרָצוֹן הִנְחַלְתָּנוּ.

Baruch atah, Adonai, m'kadeish HaShabbat.

בָּרוּךְ אַתָּה, יי, מְקַדֵּשׁ הַשַּׁבָּת.

PRAISE TO YOU, Adonai our God, Sovereign of the universe,  
Creator of the fruit of the vine.

Praise to You, Adonai our God, Sovereign of the universe  
who finding favor with us, sanctified us with mitzvot.  
In love and favor, You made the holy Shabbat our heritage  
as a reminder of the work of Creation.  
As first among our sacred days, it recalls the Exodus from Egypt.  
You chose us and set us apart from the peoples.  
In love and favor You have given us Your holy Shabbat as an inheritance.

Praise to You, Adonai, who sanctifies Shabbat.

## SHEHECHEYANU - BLESSING FOR A SPECIAL OCCASION

BARUCH atah, Adonai  
Eloheinu, Melech haolam,  
shehecheyanu v'kiy'manu v'higianu laz'man hazeh.

בָּרוּךְ אַתָּה, יי  
אֱלֹהֵינוּ, מֶלֶךְ הָעוֹלָם,  
שֶׁהַחַיְנוּ וְקִיַּמְנוּ וְהִגִּיעָנוּ לְזֶמַן הַזֶּה.

BLESSED are You, Adonai our God, Sovereign of all,  
for giving us life, for sustaining us, and for enabling us to reach this season.

FROM THE DECLARATION OF INDEPENDENCE, 1776

WE HOLD THESE TRUTHS to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. — That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed.

L'CHAH DODI likrat kalah,  
p'nei Shabbat n'kab'lah.

לְכָה דוּדֵי לְקִרְאֵת כַּלָּה,  
פְּנֵי שַׁבַּת נִקְבְּלָה.

BELOVED, COME to meet the bride; beloved come to greet Shabbat.

Shamor v'zachor b'dibur echad,  
hishmianu El ham'yuchad,  
Adonai echad ush'mo echad,  
l'shem ul'tiferet v'lit'hilah.

שָׁמֹר וְזָכוֹר בְּדַבָּר אֶחָד,  
הִשְׁמִיעֵנוּ אֵל הַמְיֻחָד,  
יְיָ אֶחָד וְשֵׁמוֹ אֶחָד,  
לְשֵׁם וּלְתִפְאֵרֶת וּלְתִהִלָּה.

"Keep" and "remember": a single command the Only God caused us to hear;  
the Eternal is One, God's Name is One; glory and praise are God's.

Likrat Shabbat l'chu v'neilcha,  
ki hi m'kor hab'rachah,  
meirosh mikedem n'suchah,  
sof maaseh b'machashava t'chilah.

לְקִרְאֵת שַׁבַּת לָכוּ וְנִלְכָה,  
כִּי הִיא מְקוֹר הַבְּרָכָה,  
מֵרֵאשׁ מִקְדָּם נְסוּכָה,  
סוֹף מַעֲשֵׂה בְּמַחֲשָׁבָה תְּחִלָּה.

Come with me to meet Shabbat, forever a fountain of blessing.  
Still it flows, as from the start: the last of days, for which the first was made.

Hitor'ri, hitor'ri,  
ki va oreich, kumi ori,  
uri uri shir dabeiri,  
k'vod Adonai alayich niglah.

הִתְעוֹרְרִי, הִתְעוֹרְרִי,  
כִּי בָּא אֹרֶךְ, קוּמִי אֹרִי,  
עוֹרִי עוֹרִי, שִׁיר דְּבִירִי,  
כְּבוֹד יְיָ עָלֶיךָ נִגְלָה.

Awake, awake, your light has come! Arise, shine, awake and sing:  
the Eternal's glory dawns upon you.

Bo-i v'shalom ateret ba'lah,  
gam b'simchah uv'tzoholah,  
toch emunei am s'gulah,  
bo-i chalah, bo-i chalah.

בּוֹאִי בְּשָׁלוֹם עֲטֶרֶת בַּעֲלָה,  
גַּם בְּשִׂמְחָה וּבְצִהְלָה,  
תּוֹךְ אֲמוּנֵי אִם סִגְלָה,  
בּוֹאִי כַלָּה, בּוֹאִי כַלָּה.

Enter in peace, O crown of your husband; enter in gladness, enter in joy.  
Come to the people that keeps its faith. Enter, O bride! Enter, O bride!

**FROM AN ACT FOR ESTABLISHING RELIGIOUS FREEDOM IN VIRGINIA  
Written by Thomas Jefferson, 1777.**

Whereas, Almighty God hath created the mind free;

That all attempts to influence it by temporal punishments or burthens, or by civil incapacitations tend only to beget habits of hypocrisy and meanness, and therefore are a departure from the plan of the holy author of our religion, who being Lord, both of body and mind yet chose not to propagate it by coercions on either, as was in his Almighty power to do...

Be it enacted by General Assembly that no man shall be compelled to frequent or support any religious worship, place, or ministry whatsoever, nor shall be enforced, restrained, molested, or burthened in his body or goods, nor shall otherwise suffer on account of his religious opinions or belief, but that all men shall be free to profess, and by argument to maintain, their opinions in matters of Religion, and that the same shall in no wise diminish, enlarge or affect their civil capacities. And though we well know that this Assembly elected by the people for the ordinary purposes of Legislation only, have no power to restrain the acts of succeeding Assemblies constituted with powers equal to our own, and that therefore to declare this act irrevocable would be of no effect in law; yet we are free to declare, and do declare that the rights hereby asserted, are of the natural rights of mankind, and that if any act shall be hereafter passed to repeal the present or to narrow its operation, such act will be an infringement of natural right.

**CHATSI KADDISH**

YITGADAL v'yitkadash sh'meih raba

b'alma di vra chiruteih,

v'yamlich malchuteih

b'chayeichon uv'yomeichon

uv'chayei d'chol beit Yisrael,

baagala uvizman kariv,

v'imru: Amen.

Y'hei sh'meih raba m'varach

l'alam ul'almei almaya.

Yitbarach v'yishtabach v'yitpaar

v'yitromam v'yitnasei,

v'yit'hadar v'yitaleh v'yit'halal

sh'meih d'kudsha b'rich hu,

l'eila min kol birchata v'shirata,

tushb'chata v'nechemata,

daamiran b'alma, v'imru: Amen.

יִתְגַּדֵּל וַיִּתְקַדֵּשׁ שְׁמֵהּ רַבָּא

בְּעֵלְמָא דִּי בְרָא כְרַעוּתֵיהּ,

וַיַּמְלִיךְ מַלְכוּתֵיהּ

בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן

וּבְחַיֵּי דְכָל בַּיִת יִשְׂרָאֵל,

בְּעֵגְלָא וּבְזִמְן קָרִיב,

וְאָמְרוּ: אָמֵן.

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ

לְעָלַם וּלְעָלְמֵי עָלְמַיָּא.

יִתְבָּרַךְ וַיִּשְׁתַּבַּח וַיִּתְפָּאֵר

וַיִּתְרֹמֵם וַיִּתְנַשֵּׂא,

וַיִּתְהַדָּר וַיִּתְעַלֶּה וַיִּתְהַלַּל

שְׁמֵהּ דְקֻדְשָׁא בְרִיךְ הוּא,

לְעֵלְא מִן כָּל בְּרַכְתָּא וְשִׁירְתָּא,

תְּשֻׁבְחָתָא וְנַחֲמָתָא,

דְאָמְרוּ בְּעֵלְמָא, וְאָמְרוּ: אָמֵן.

PLEASE RISE

BAR'CHU et Adonai ham'vorach!

Baruch Adonai ham'vorach

l'olam va-ed!

בְּרַכּוּ אֶת יְיָ הַמְּבָרָךְ!  
בְּרוּךְ יְיָ הַמְּבָרָךְ  
לְעוֹלָם וָעֶד!

PRAISE ADONAI to whom praise is due forever!  
Praised be Adonai to whom praise is due,  
now and forever!

**REFLECTION by Susan B. Anthony**

The principle of self-government cannot be violated with impunity. The individual's right to it is sacred - regardless of class, caste, race, color, sex or any other accident or incident of birth.

**PRAYER OF THANKSGIVING by Walter Rauschenbusch**

O God, we thank you for this earth, our home;  
*For the wide sky and the blessed sun,*  
For the salt sea and the running water,  
*For the everlasting hills*  
And the never-resting winds,  
*For trees and the common grass underfoot.*  
We thank you for our senses  
*By which we hear the songs of birds,*  
And see the splendor of the summer fields,  
*And taste of the autumn fruits,*  
And rejoice in the feel of the snow,  
*And smell the breath of the spring.*  
Grant us a heart wide open to all this beauty;  
*And save our souls from being so blind*  
That we pass unseeing  
*When even the common thorn bush*  
Is aflame with your glory,  
*O God our creator,*  
Who lives and reigns for ever and ever.

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ יְהוָה אֶחָד!

Sh'ma Yisrael, Adonai Eloheinu, Adonai Echad!

Hear, O Israel, Adonai is our God, Adonai is One!

בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד.

Baruch shem k'vod malchuto l'olam va-ed.

Blessed is God's glorious majesty forever and ever.

PLEASE BE SEATED

V'AHAVTA et Adonai Elohecha,

b'chol l'vav'cha uv'chol nafsh'cha uv'chol

m'odecha. V'hayu had'varim ha-eileh

asher anochi m'tzav'cha hayom al

l'vavecha. V'shinantam l'vanecha v'dibarta

bam b'shivt'cha b'veitecha uv'lecht'cha

vaderech uv'shochb'cha uv'kumecha.

Uk'shartam l'ot al yadecha v'hayu

l'totafot bein einecha. Ucht'avtam

al m'zuzot beitecha uvisharecha.

Lmaan tizk'ru, vaasitem et

kol mitzvotai vih'yitem k'doshim

l'Eloheichem. Ani Adonai Eloheichem,

asher hotzeiti et-chem mei-eretz

Mitzrayim lih'yot lachem l'Elohim

ani Adonai Eloheichem.

וְאַהַבְתָּ אֶת יְיָ אֱלֹהֶיךָ  
בְּכָל-לִבְבְּךָ וּבְכָל-נַפְשְׁךָ וּבְכָל-  
מְאֹדְךָ: וְהָיוּ הַדְּבָרִים הָאֵלֶּה  
אֲשֶׁר אֲנֹכִי מְצַוְּךָ הַיּוֹם עַל-  
לִבְבְּךָ: וְשָׁנַנְתָּם לְבְנֶיךָ וְדִבַּרְתָּ  
בָּם בְּשִׁבְתְּךָ בְּבֵיתְךָ וּבִלְקַחְתְּךָ  
בְּדֶרֶךְ וּבְשֹׁכְבְּךָ וּבְקוּמְךָ:  
וּקְשַׁרְתָּם לְאָזְנוֹת עַל-יְדֶיךָ וְהָיוּ  
לְטֹטְפוֹת בֵּין עֵינֶיךָ: וּכְתַבְתָּם  
עַל-מְזוֹזוֹת בֵּיתְךָ וּבְשַׁעְרֶיךָ:

לְמַעַן תִּזְכְּרוּ וַעֲשִׂיתֶם אֶת-  
כָּל-מִצְוֹתַי וְהֵייתֶם קְדוֹשִׁים  
לְאֱלֹהֵיכֶם: אֲנִי יְיָ אֱלֹהֵיכֶם  
אֲשֶׁר הוֹצֵאתִי אֶתְכֶם מֵאֶרֶץ  
מִצְרַיִם לִהְיוֹת לָכֶם לְאֱלֹהִים  
אֲנִי יְיָ אֱלֹהֵיכֶם:

**FROM GEORGE WASHINGTON'S LETTER TO THE JEWISH COMMUNITY OF NEWPORT, 1790**

THE CITIZENS OF THE UNITED STATES of America have a right to applaud themselves for having given to mankind examples of an enlarged and liberal policy — a policy worthy of imitation. All possess alike liberty of conscience and immunities of citizenship. May the children of the stock of Abraham who dwell in this land continue to merit and enjoy the good will of the other inhabitants — while every one shall sit in safety under his own vine and fig tree and there shall be none to make him afraid. May the father of all mercies scatter light, and not darkness, upon our paths, and make us all in our several vocations useful here, and in His own due time and way everlastingly happy.

MI CHAMOCHAH ba-cilim, Adonai!

Mi kamochoh nedar bakodesh,  
nora t'hilot, oseih fele!

Malchut'cha ra-u vanecha,  
bokei-a yam lifnei Moshe uMiryam.  
Zeh Eli, anu v'amru,  
Adonai yimloch l'olam va-ed!

V'ne-emar: ki fadah Adonai et Yaakov,  
ug'alo miyad chazak mimenu.  
Baruch atah, Adonai, gaal Yisrael.

מִי־כֹמֹחַהּ בְּאֵלִים, יְיָ!  
מִי כְּמֹכָה נֹאדָר בְּקֹדֶשׁ,  
נוֹרָא תְהִלַּת, עֲשֵׂה פֶלֶא!

מַלְכוּתְךָ רָאוּ בְנֵיךָ,  
בּוֹקֵעַ יָם לְפָנַי מִשָּׁה וּמְרִים.  
זֶה אֱלֹהֵי, עֲנֵנוּ וְאָמְרוּ,  
יְיָ יִמְלֹךְ לְעֹלָם וָעֶד!

וְנֹאמַר: כִּי פָדָה יְיָ אֶת־יַעֲקֹב,  
וּגְאָלוֹ מִיַּד חֲזַק מִמֶּנּוּ.  
בְּרוּךְ אַתָּה, יְיָ, גֹאֵל יִשְׂרָאֵל.

### A PRAYER BY RED WING

May you be able to gain the peace that surpasses all understanding the gift from the Great Spirit, as my ancestors did. And may you be able to call the Great Spirit to bless your cornfields of present day achievements, as my ancestors did. And may you be able, in this age of creative noises and modern machinery to find still the time to be still, as my ancestors did. Red Wing has spoken.

### A THANKSGIVING PRAYER by Rabbi Naomi Levy

For the laughter of the children,  
For my own life breath,  
For the abundance of food on this table,  
For the ones who prepared this sumptuous feast,  
For the roof over our heads,  
The clothes on our backs,  
For our health,  
And our wealth of blessings,  
For this opportunity to celebrate with family and friends,  
For the freedom to pray these words  
Without fear,  
In any language,  
In any faith,  
In this great country,  
Whose landscape is as vast and beautiful as her inhabitants.  
Thank You, God, for giving us all these. Amen.



## T'FILAH

PLEASE RISE

ADONAI, s'fatai tiftach,  
ufi yagid t'hilatecha.

אֲדֹנָי, שְׁפֹתַי תִּפְתַּח,  
וּפִי יַגִּיד תְּהִלָּתְךָ.

ADONAI, open up my lips,  
that my mouth may declare Your praise.

BARUCH atah, Adonai Eloheinu  
v'Elohei avoteinu v'imoteinu, Elohei  
Avraham, Elohei Yitzchak v'Elohei Yaakov,  
Elohei Sarah, Elohei Rivkah, Elohei  
Rachel v'Elohei Leah. Ha-El hagadol  
hagibor v'hanora, El elyon, gomeil  
chasadim tovim, v'koneih hakol, v'zocheir  
chasdei avot v'imahot, umeivi g'ulah  
livnei v'neihem l'maan sh'mo b'avahavah.  
Melech ozeir umoshia umagen.  
Baruch atah, Adonai,  
magein Avraham v'ezrat Sarah.

בָּרוּךְ אַתָּה, יי אֱלֹהֵינוּ  
וְאֱלֹהֵי אֲבוֹתֵינוּ וְאִמּוֹתֵינוּ, אֱלֹהֵי  
אַבְרָהָם, אֱלֹהֵי יִצְחָק וְאֱלֹהֵי יַעֲקֹב,  
אֱלֹהֵי שָׂרָה, אֱלֹהֵי רִבְקָה, אֱלֹהֵי  
רַחֵל וְאֱלֹהֵי לֵאָה. הָאֵל הַגָּדוֹל  
הַגִּבּוֹר וְהַנּוֹרָא, אֵל עֲלִיוֹן, גּוֹמֵל  
חַסְדִּים טוֹבִים וְקוֹנֵה הַכֹּל, וְזוֹכֵר  
חַסְדֵי אֲבוֹת וְאִמּוֹת, וְיַמְבִּיא גְאֻלָּה  
לְבָנָי בְּנֵיהֶם לְמַעַן שְׁמוֹ בְּאַהֲבָה.  
מְלֶכֶךְ עוֹזֵר וּמוֹשִׁיעַ וּמַגֵּן.  
בָּרוּךְ אַתָּה, יי,  
מַגֵּן אַבְרָהָם וְעִזְרַת שָׂרָה.

ATAH gibor l'olam, Adonai,  
m'chayeh hakol (meitim) atah,  
rav l'hoshia.

אַתָּה גִּבּוֹר לְעוֹלָם, אֲדֹנָי,  
מַחְיֵה הַכֹּל (מֵיַתִּים) אַתָּה,  
רַב לְהוֹשִׁיעַ.

\*WINTER — Mashiv haruach  
umorid hagashem.

מְשִׁיב הַרוּחַ — WINTER\*  
וּמוֹרִיד הַגֶּשֶׁם.

M'chalkeil chayim b'chesed,  
m'chayeh hakol (meitim)  
b'rachamim rabim, someich noflim,  
v'rofei cholim, umatir asurim,  
um'kayeim emunato lisheinei afar.  
Mi chamochoh baal g'vurot  
umi domeh lach, melech meimit  
um'chayeh umatzmiach y'shuah.  
V'ne-eman atah l'hachayot hakol (meitim).  
Baruch atah, Adonai, m'chayeh hakol (hameitim).

מְכַלְכֵּל חַיִּים בְּחֶסֶד,  
מַחְיֵה הַכֹּל (מֵיַתִּים)  
בְּרַחֲמִים רַבִּים, סוֹמֵךְ נוֹפְלִים,  
וְרוֹפֵא חוֹלִים, וּמַתִּיר אֲסוּרִים,  
וּמְקַיֵּם אֱמוּנָתוֹ לִישְׁנֵי עָפָר.  
מִי כְמוֹךָ בְּעַל גְּבוּרוֹת  
וּמִי דוֹמֶה לָךְ, מְלֶכֶךְ מֵמִית  
וּמַחְיֵה וּמַצְמִיחַ יְשׁוּעָה.  
וְנֶאֱמַן אַתָּה לְהַחְיֹת הַכֹּל (מֵיַתִּים).  
בָּרוּךְ אַתָּה, יי, מַחְיֵה הַכֹּל (הַמֵּיַתִּים).

ATAH kadosh v'shimcha kadosh  
uk'doshim b'chol yom  
y'hal'lucha, selah.\*  
Baruch atah Adonai, Ha-El hakadosh.

אַתָּה קָדוֹשׁ וְשִׁמְךָ קָדוֹשׁ  
וְקְדוּשֵׁי יוֹם  
יְהַלְלֶךָ סֵלָה.\*  
בְּרוּךְ אַתָּה, יי, הָאֵל הַקְּדוֹשׁ.

#### PLEASE BE SEATED

GRANT US PEACE, Your most precious gift, O Eternal Source of peace, and give us the will to proclaim its message to all the peoples of the earth. Bless our country, that it may always be a stronghold of peace, and its advocate among the nations. May contentment reign within its border, health and happiness within its homes. Strengthen the bonds of friendship among the inhabitants of all lands, and may the love of Your name hallow every home and every heart. Blessed is the Eternal God, the Source of peace.

#### SILENT MEDITATION

Yih'yu l'ratzon imrei fi v'hegyon libi  
l'fanecha, Adonai tzuri v'go-ali.

יְהִי לְרָצוֹן אִמְרֵי פִי וְהִגְיוֹן לִבִּי  
לְפָנֶיךָ, יי צוּרִי וְגוֹאֲלִי.

May the words of my mouth and the meditations of my heart  
be acceptable to You, Adonai, my Rock and my Redeemer.

MI SHEBEIRACH avoteinu v'imoteinu,  
Avraham, Yitzchak v'Yaakov, Sarah, Rivkah,  
Rachel v'Lei-ah, hu y'vareich et hacholim  
[names]. HaKadosh Baruch Hu yimalei  
rachamim aleihem, l'hachalimam ul'rapotam  
ul'hachazikam, v'yishlach lahem m'heirah  
r'fuah, r'fuah shleimah min hashamayim,  
r'fuat hanefesh ur'fuat haguf, hashta  
baagala uvizman kariv. V'nomar: Amen.

מִי שֶׁבִּרַךְ אֲבוֹתֵינוּ וְאִמּוֹתֵינוּ,  
אַבְרָהָם, יִצְחָק וְיַעֲקֹב, שָׂרָה, רִבְקָה,  
רָחֵל וְלֵאָה, הוּא יְבָרֵךְ אֶת הַחֹלִים  
[names]. הַקְּדוֹשׁ בְּרוּךְ הוּא יִמְלֵא  
רַחֲמִים עֲלֵיהֶם, לְהַחֲלִימָם וּלְרַפְּאוֹתָם  
וּלְהַחֲזִיקָם, וְיִשְׁלַח לָהֶם מִהֲרָה  
רְפוּאָה, רְפוּאָה שְׁלֵמָה מִן הַשָּׁמַיִם,  
רְפוּאָת הַנֶּפֶשׁ וּרְפוּאָת הַגּוּף, הַשְׁתָּא  
בְּעִגְלָא וּבִזְמַן קָרִיב. וְנֹאמַר: אָמֵן.

MAY THE ONE who blessed our ancestors Abraham, Isaac, and Jacob, Sarah, Rebecca, Rachel, and Leah, bless and heal those who are ill [names]. May the Blessed Holy One be filled with compassion for their health to be restored and their strength to be revived. May God swiftly send them a complete renewal of body and spirit, and let us say, Amen.

## D'VAR TORAH

### ANNOUNCEMENTS

PLEASE RISE

ALEINU l'shabei-ach laadon hakol,  
lateit g'dulah l'yotzeir b'reishit,  
shechu noteh shamayim v'yoseid aretz,  
umoshav y'karo bashamayim mimaal,  
ush'chinat uzo b'govhei m'romim,  
hu Eloheinu ein od.  
Vaanachnu kor'im  
umishtachavim umodim,  
lifnei Melech mal'chei hamlachim  
HaKadosh Baruch Hu.

V'ne-emar, v'hayah Adonai  
l'Melech al kol haaretz.  
Bayom hahu yih'yeh Adonai echad  
ush'mo echad.

עֲלֵינוּ לְשַׁבַּח לְאֲדוֹן הַכֹּל,  
לְתֵת גְּדֻלָּה לְיוֹצֵר בְּרֵאשִׁית,  
שֶׁהוּא נוֹטֵה שָׁמַיִם וְיֹסֵד אֶרֶץ,  
וּמוֹשָׁב יְקָרוֹ בְּשָׁמַיִם מִמַּעַל,  
וְשֹׁכֵנֵת עִזּוֹ בְּגִבְהֵי מְרוֹמִים,  
הוּא אֱלֹהֵינוּ אֵין עוֹד.  
וְאֲנַחְנוּ כּוֹרְעִים  
וּמִשְׁתַּחֲוִים וּמוֹדִים,  
לְפָנֵי מֶלֶךְ מַלְכֵי הַמַּלְאָכִים  
הַקְּדוֹשׁ בְּרוּךְ הוּא.

וְנֵאמָר, וְהָיָה יי  
לְמֶלֶךְ עַל כָּל הָאָרֶץ.  
בַּיּוֹם הַהוּא יִהְיֶה יי אֶחָד  
וְשֵׁמוֹ אֶחָד.

### FROM THE UNION PRAYER BOOK

May the time not be distant, O God, when Thy Name shall be worshipped in all the earth, when unbelief shall disappear, and error be no more. We fervently pray that the day may come when all men shall invoke Thy Name, when corruption and evil shall give way to purity and goodness, when superstition shall no longer enslave the mind, nor idolatry blind the eye, when all who dwell on earth shall know that to Thee alone every knee must bend and every tongue give homage. O may all created in Thine Image recognize they are brethren, so that one in spirit and one in fellowship they may be forever united before Thee; then shall Thy Kingdom be established on earth, and the word of Thine ancient seer be fulfilled: The Lord will reign forever and ever.

YITGADAL v'yitkadesh sh'mei raba.

B'alma di v'ra chirutei,

v'yamlich malchutei,

b'chayeichon uv'yomeichon

uv'chayei d'chol beit Yisrael,

baagala uvizman kariv. V'im'ru: Amen.

Y'hei sh'mei raba m'varach

l'alam ul'almei almay.

Yitbarach v'yishtabach v'yitpaar

v'yitromam v'yitnasei,

v'yit'hadar v'yitaleh v'yit'halal

sh'mei d'kudsha b'rich Hu,

l'eila min kol birchata v'shirata,

tushb'chata v'nechemata,

daamiran b'alma. V'imru: Amen.

Y'hei sh'lama raba min sh'maya,

v'chayim aleinu v'al kol Yisrael.

V'imru: Amen.

Oseh shalom bimromav,

Hu yaaseh shalom aleinu,

v'al kol Yisrael. V'imru: Amen.

יִתְגַּדַּל וְיִתְקַדֵּשׁ שְׁמֵהּ רַבָּא.

בְּעֵלְמָא דִּי בְּרָא כְרַעוּתְהָ,

וְיַמְלִיךְ מַלְכוּתְהָ,

בְּחַיֵּינוּ וּבְיוֹמֵינוּ

וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל,

בְּעֵגְלָא וּבְזִמְן קָרִיב. וְאָמְרוּ: אָמֵן.

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ

לְעָלַם וּלְעַלְמֵי עֵלְמַיָּא.

יְתַבְרַךְ וְיִשְׁתַּבַּח, וְיִתְפָּאֵר

וְיִתְרוֹמֵם וְיִתְנַשֵּׂא,

וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְהַלַּל

שְׁמֵהּ דְקֻדְשָׁא בְּרִיךְ הוּא,

לְעֵלְמָא מִן כָּל בְּרַכְתָּא וְשִׁירָתָא,

תְּשֻׁבָתָא וְנַחֲמָתָא,

דְאָמִירוּ בְּעֵלְמָא. וְאָמְרוּ: אָמֵן.

יְהֵא שְׁלָמָא רַבָּא מִן שְׁמַיָּא,

וְחַיִּים עֲלֵינוּ וְעַל כָּל יִשְׂרָאֵל.

וְאָמְרוּ: אָמֵן.

עֲשֵׂה שְׁלוֹם בְּמִרוֹמָיו,

הוּא יַעֲשֵׂה שְׁלוֹם עֲלֵינוּ,

וְעַל כָּל יִשְׂרָאֵל. וְאָמְרוּ: אָמֵן.

## HAMOTZI - THE BLESSING OVER THE BREAD

Baruch atah, Adonai Eloheinu,

Melech haolam,

hamotzi lechem min haaretz.

בָּרוּךְ אַתָּה, יְיָ אֱלֹהֵינוּ,

מֶלֶךְ הָעוֹלָם,

הַמוֹצִיא לֶחֶם מִן הָאָרֶץ.

Our praise to You, Adonai our God, Sovereign of the universe,  
who brings forth bread from the earth.

GOD BLESS AMERICA

God bless America,  
Land that I love.  
Stand beside her, and guide her  
Thru the night with the light from above.  
From the mountains, to the prairies,  
To the oceans, white with foam  
God bless America,  
My home sweet home.

Readings are from cited sources and/or Reform prayerbooks  
including *The Union Prayer Book* and *Mishkan T'filah*.